



## CABINET

9 March 2022

A meeting of the CABINET will be held on Thursday, 17th March, 2022, 6.00 pm in Council Chamber, Marmion House, Lichfield Street, Tamworth, B79 7BZ

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### A G E N D A

#### NON CONFIDENTIAL

- 1 Apologies for Absence**
- 2 Minutes of Previous Meeting** (Pages 3 - 12)
- 3 Declarations of Interest**  
*To receive any declarations of Members' interests (pecuniary and non-pecuniary) in any matters which are to be considered at this meeting.*  
  
*When Members are declaring a pecuniary or non-pecuniary interest in respect of which they have dispensation, they should specify the nature of such interest. Members should leave the room if they have a pecuniary or non-pecuniary interest in respect of which they do not have a dispensation.*
- 4 Question Time:**  
To answer questions from members of the public pursuant to Executive Procedure Rule No. 13
- 5 Matters Referred to the Cabinet in Accordance with the Overview and Scrutiny Procedure Rules** (Pages 13 - 14)  
*(Report of the Chair of Infrastructure Safety & Growth Scrutiny Committee)*
- 6 New Vision and Corporate Plan 2022-2025** (Pages 15 - 42)  
*(Report of the Leader of the Council)*
- 7 Regeneration Projects - consultancy support** (Pages 43 - 86)  
*(Report of the Leader of the Council)*

**8 Economic Development Service Workplan 2022 - 2025** (Pages 87 - 104)  
*(Report of the Portfolio Holder for Skills, Planning, Economy and Waste)*

**9 Council Housing Rent Accreditation** (Pages 105 - 148)  
*(Report of the Portfolio Holder for Homelessness Prevention and Social Housing)*

Yours faithfully

A handwritten signature in black ink, consisting of a stylized 'A' followed by a long horizontal line that tapers to a point on the right.

**Chief Executive**

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### **Access arrangements**

*If you have any particular access requirements when attending the meeting, please contact Democratic Services on 01827 709267 or e-mail [democratic-services@tamworth.gov.uk](mailto:democratic-services@tamworth.gov.uk). We can then endeavour to ensure that any particular requirements you may have are catered for.*

### **Filming of Meetings**

*The public part of this meeting may be filmed and broadcast. Please refer to the Council's Protocol on Filming, Videoing, Photography and Audio Recording at Council meetings which can be found [here](#) for further information.*

*If a member of the public is particularly concerned about being filmed, please contact a member of Democratic Services before selecting a seat.*

### **FAQs**

*For further information about the Council's Committee arrangements please see the FAQ page [here](#)*

To Councillors: J Oates, R Pritchard, M Bailey, S Doyle, A Farrell and M Summers.